

RESOLUTION NO. ??-10

CONFIRMING ENGINEER'S REPORT, DIAGRAM, ANNUAL ASSESSMENT, AND
DIRECTING AUDITOR OF YUBA COUNTY TO LEVY AND COLLECT
ASSESSMENTS FOR FISCAL YEAR 2010-11 IN THE

WHEATLAND-PREMIER GROVE LANDSCAPING AND LIGHTING DISTRICT

WHEREAS, the City Council of the City of Wheatland ("Council") adopted its Resolution Initiating Proceedings for the preparation and filing of an annual report for Fiscal Year 2010-11 pursuant to Chapter 3 of the Landscape and Lighting Act of 1972; and

WHEREAS, the Annual Engineer's Report was filed as directed, and the Council adopted its resolution of intention to levy and collect assessments within the Wheatland-Premier Grove Landscaping and Lighting District for fiscal year 2010-11, and a public hearing was called thereon, to be held on June 22, 2010, at 6:00pm at the Wheatland Community Center at 101 C Street, Wheatland, California. Notice of the hearing was given in the time and manner required by law; and

WHEREAS, at the public hearing, the Council afforded to every interested person an opportunity to make a protest to the annual report either in writing or orally, and the Council considered each protest; and

WHEREAS, upon the conclusion of the hearing the Council determined that no modifications to the Engineer's Report were necessary and that a majority protest did not exist.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHEATLAND, AS FOLLOWS:

1. The Council hereby adopts and confirms the Annual Engineer's Report and the diagram and assessment as set forth in the Annual Engineer's Report for the:

WHEATLAND-PREMIER GROVE LANDSCAPING AND LIGHTING DISTRICT:

2. The adoption of this Resolution constitutes the levy of the assessment on each of the lots or parcels in the above identified landscape and lighting assessment districts for Fiscal Year 2010-11 as follows:

WHEATLAND- PREMIER GROVE LANDSCAPING AND LIGHTING DISTRICT:

Wheatland Ranch:	\$233.03
Premier Grove:	\$ 97.40
Park Place:	\$152.05

PASSED AND ADOPTED this 22nd day of June, 2010 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Enita Elphick, *Mayor*

Lisa J. Thomason, *City Clerk*